

Town of East Hampton
Inland Wetlands and Watercourses Agency
Regular Meeting
October 25, 2017 - 6:30 P.M.
East Hampton Town Hall Meeting Room

Agenda

All Items on this agenda are subject to possible action when all FOIA notice and Public Hearing requirements have been met.

1. **Call to Order**
2. **Seating of Alternates**
3. **Approval of Minutes:**
 - A. September 27, 2017 Regular Meeting
4. **Communications, Enforcement and Public Comment** (public comments should be made brief and not relate to agenda items):
5. **Agent Approval:**
6. **Reading of the Legal Notice: None.**
7. **Continued Applications:**
 - A. **Application of Roncalli Institute, Inc., 49 Oakum Dock**, after the fact permit for paving of an existing parking lot in the upland review area along the CT River and Great Hill Brook. Map 02/Block 9A/Lot 4.
8. **Public Hearings: None**
9. **New Business:**
 - A. **Edgemere Condominiums, 85 North Main St**, Extend existing culvert near water supply building to comply with DPH Regulations. Map 19/ Block 45/ Lot 1
 - B. **Michael Olzacki, 15 Maplewood Drive**, to clean out existing drainage swale and create approximately 3600 square feet of lawn area in an Upland Review Area. Map 19/ Block 39A/ Lot 10A-6
 - C. **John Trowbridge, Timber Harvest As-of-Right Determination**, Hog Hill Road Map 6/Block 14/Lot 4
 - D. **John Trowbridge, Timber Harvest As-of-Right Determination**, Chestnut Hill Road, Map 13/ Block 33/ Lot 7
 - E. **Pamela Pinto, 67 Gadpouch Rd.**, to construct a 3 car garage and driveway extension adjacent to existing house and driveway within 100' of Upland Review area.
 - F. **Show Cause Hearing, Cease and Desist Order**, Christopher Burt, 21 Day Point Road for unpermitted reconstruction of a seawall. Map 10A/Block 83/ Lot 30
10. **Old Business:**
 - A. **Discussion:** Amendments to Regulations regarding Upland Review Area
 - B. **Review Open Permits**

** At the discretion of the Agency, any agenda item not heard before 10:00 p.m. may be continued to the next regularly scheduled meeting.**

- 11. Public Comments** (public comments should be made brief and not relate to agenda items)
- 12. Adjournment**